

## Declaration of Assets and Liabilities

Year 2021.....

I, ARVIND KUMAR, I son/daughter/wife of NARESH RAM aged 37 years, belonging to .....Bihar Vidhan Sabha..... service and presently working as Cardner give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self Arvind Kumar	Spouse Name(S) Rani Kumari	Dependant-1 Name Arvind Kumar	Dependant-2 Name Rashmi Kumari	Dependant-3 Etc. Name
(i)	Cash	2000	1000	NIL	NIL	---
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI A/C No - 396574 70992 Amount ₹ 8207.46	NIL	NIL	NIL	---
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	---
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL	NIL	NIL	NIL	---
(v)	Motor Vehicles (details of make, etc.)	Honda Shine	NIL	NIL	NIL	---
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NIL	---
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	---

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

Arvind Kumar

STO (10) (2021)  
26/02/2021

2892  
2607/2021

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	----	----	----	----	----
		NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	----	----	----	----	----
		NIL	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	----	----	----	----	----
		NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	----	----	----	----	----
		NIL	NIL	NIL	NIL	----

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on ...13.05.2015...
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	----	----
		NIL	NIL
	(b) dues to departments dealing with supply of water	----	----
	(c) dues to departments dealing with supply of electricity	----	----
		NIL	NIL
	(d) dues to departments dealing with telephones	----	----
		NIL	
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	----	----
		NIL	NIL
	(f) Other dues, if any	----	----
		NIL	NIL

(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BTUPK2371L	----
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	----	----
	(iii) Sales Tax [Only in case of proprietary business]	----	----
	(iv) Property Tax	----	----

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

Date of Birth :-         (DD/MM/YYYY)

Class/Group  (A/B/C)

Cadre

(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

Name of Employee: ARVIND KUMAR II

Designation: Gardner

Department: Bihar Vidhan Sabha

Place: PATNA

Date: 26/02/2021

**Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.**